



AS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: C.I. Lupu et al. Attorney Docket No.: MSFT114614
Application No.: 09/544,512 Group Art Unit: 2124
Filed: April 6, 2000 Examiner: T.A. Vu
Title: FIXING INCOMPATIBLE APPLICATIONS
USING A LIGHT DEBUGGER

AMENDMENT TRANSMITTAL LETTER/
PETITION FOR EXTENSION OF TIME

Seattle, Washington 98101

March 1, 2004

RECEIVED

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TO THE COMMISSIONER FOR PATENTS:

Technology Center 2100

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

- ☒ 1. No additional claim fee is required, as shown below.
☐ 2. The claim fee has been calculated as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest Number Previously Paid For		Present Extra		Rate		Additional Fee
Total Claims	18	-	20	=	0	x	18	=	0
Independent Claims	3	-	3	=	0	x	86	=	0
TOTAL									\$0

B. Petition for Extension of Time

Applicants respectfully request that the shortened statutory period for response to the outstanding Office Action dated November 24, 2003, set to expire on February 24, 2003, be extended by 1 month, to expire on March 24, 2003. The enclosed check includes the 1-month extension fee of \$110.00.

03/08/2004 HREKONEN 00000150 09544512

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110.00 OP

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS^{PLLC}
1420 Fifth Avenue
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C. Fees Enclosed

Enclosed is our Check No. 154079 in the amount of \$110.00 to cover the amendment claim fee and request for extension of time fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

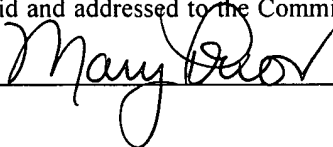
CHRISTENSEN O'CONNOR
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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: March 1, 2004



JYX:mgp

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